

# EMS Homework Hotline for Monday, November 18, 2019

\*\*\* Please note: If left blank, it means no homework was reported. \*\*\*

# **Announcements:**

# **Multiple Grade Level Classes**

#### <u>Dishong</u>

- English/Language Arts:
- Social Skills:
- Math:
- Science:
- Social Studies:

#### <u>Riemersma</u>

- ELA:
- Math:
- Social Skills:
- Science:
- Social Studies:

# Grade 6

# <u>Clendenning</u>

ELA 6 Honors:

- <u>CW:</u> <u>Freak The Mighty-</u> Chapters 9-10 (Read/Listen, Prediction/Summary Chart, and Questions)
- <u>HW</u>: Finish <u>Freak The Mighty-</u> Chapters 9-10 (Read/Listen, Prediction/Summary Chart, and Questions)

#### <u>Clendenning</u>

ELA 6:

- CW: Crash Book Review Assessment
- <u>HW</u>: None

#### Forcht

• Computer Literacy 1:

# <u>Gaser</u>

• Pre-Algebra 6:

# <u>Grabski/ Keidel</u>

• Science 6:

# <u>Harden</u>

• Exploratory Music 6:

# laniro/KeidelMinichello

• ELA 6: Continue to work on research and 4 notecards

# <u>Royko</u>

• Art 6:

# Stenger/ Keidel

• Social Studies 6:

# <u>Schwenk/Keidel</u>

• Math 6:

# Grade 7

#### Archual/Gryzmala/Riemersma

- Social Studies 7:
- Social Studies 7 Honors:

#### Clendenning/Minicello

ELA 7:

- <u>CW:</u> <u>Freak The Mighty-</u> Chapters 9-10 (Read/Listen, Prediction/Summary Chart, and Questions)
- <u>HW</u>: Finish <u>Freak The Mighty-</u> Chapters 9-10 (Read/Listen, Prediction/Summary Chart, and Questions)

# <u>Cramer</u>

• English 7:

# <u>Fellenstein</u>

• Health:

# Forcht

• Computer Literacy 2:

# <u>Gaser</u>

- Pre-Algebra 7:
- Algebra 1:

# <u>Harden</u>

• Exploratory Music 7:

# Johnson/Gryzmala/Riemersma

• Science 7:

# Konzman/Gryzmala

ELA 7:

#### White/Minicello/Gryzmala

 Math 7: CW: Reviewed 2-step equations (notes and examples), returned quizzes HW: Quiz corrections due Wednesday

# Grade 8

#### <u>Cramer</u>

- English 8:
- Honors English 9:

#### Forcht

• Computer Science 1:

#### <u>Gaser</u>

• Math 8:

#### <u>Hagan</u>

- American History 8: AH Chapter 5 Test Wednesday November 20th (100pts)
- American History Honors: AH Chapter 5 Test Wednesday November 20th (100pts)

#### Hagan/Clark

• American History 8: AH Chapter 5 Test Wednesday November 20th (100pts)

#### Konzman/Clark

• ELA 8:

#### <u>Kriz</u>

• Spanish 1:

#### <u>Royko</u>

• Art 8:

# <u>Tirpak</u>

- Geometry:
- Math 8:

#### <u>Yeung/Clark</u>

- Science 8:
  - HW: Unit 2 Test Wednesday (A study guide was passed out today) Topographic Map Slideshow due Wednesday
- Science 8 Honors:
  - HW: Unit 2 Test Wednesday (A study guide was passed out today) Topographic Map Project due Wednesday